BIRCH, STEWART, KOLASCH & BIRCH, LLP

P.O. Box 747 • Falls Church, Virginia 22040-0747

Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

ATTORNEY DOCKET NO. 0033-0980PUS1

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

10./524031

Rec'd PCT/PTO 0 9 FEB 2005

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

| Insert Title: | Aluminum Flake Pigment, | | | | | | |
|--|---|--|--|---|--|--|--|
| | the Same, and Films The the specifications of which is attached hereto and/or the following: | reof . If not attached hereto, the applic | cation is identified by the attorney docke | t number as set forth above | | | |
| Fill in Appropriate | the specification was filed on | | | as · | | | |
| Information - For Use | United States Application Num | ber | | ; | | | |
| Without | and amended on | | (if appli | cable); and/or | | | |
| Specification | the specification was filed on | March 13, 2003 | | as PCT | | | |
| Attached: | International Application Number | per PCT/JP03/03026 | | ; and was | | | |
| | amended on | March 12, 2004 | | (if applicable) | | | |
| . · | by any amendment referred to above. I acknowledge the duty to disclose in §1.56. I do not know and do not believe the thereof, or patented or described in any prior to this application, that the same we application, that the invention has not be application in any country foreign to the more than twelve months (six months for on this invention has been filed in any correpresentatives or assigns, except as follows: | nformation which is material to proceed the same was ever known or use or inted publication in any count is not in public use or on sale in een patented or made the subjunited States of America on an indesigns) prior to this applicate country foreign to the United States. | the United States of America more to ect of an inventor's certificate issue application filed by me or my legal a ion, and that no application for pater states of America prior to this application | de of Federal Regulations, fore my or our invention of or more than one year han one year prior to this defore the date of this representatives or assigns at or inventor's certificate eation by me or my legal | | | |
| | I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed: | | | | | | |
| | | | | | | | |
| Insert Priority | Prior Foreign Application(s) | • | | Priority Claimed | | | |
| Information: | | apan | September/6/2001 | | | | |
| (if appropriate) | (Number) | (Country) | (Month / Day / Year Filed) | Yes No | | | |
| | (Number) - | (Country) | (Month / Day / Year Filed) | Yes No | | | |
| | (Hamber) | (Country) | (| | | | |
| | (Number) | (Country) | (Month / Day / Year Filed) | Yes No | | | |
| | | | | | | | |
| | (Number) | (Country) | (Month / Day / Year Filed) | Yes · No | | | |
| Insert Provisional Application(s): | I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below. | | | | | | |
| | (Application Number) | | | (Filing Date) | | | |
| | (Application Number) | | | (Filing Date) | | | |
| | All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed more than 12 months (6 months for designs) Prior to the Filing Date of this Application: | | | | | | |
| Insert Requested Information: (if appropriate) | Country | Applic | cation Number Date of | Date of Filing (Month / Day / Year) | | | |
| | | | | | | | |
| Insert Prior U.S. | I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s), including for continuation-in-part application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application. | | | | | | |
| Application(s): | (Application Number) | (Filing Date) | (Status - patented, p | (Status - patented, pending, abandoned) | | | |
| Page 1 of 2 | (Application Number) | (Filing Date) | (Status - patented, p | pending, abandoned) | | | |

Atty Docket No. 0033-0980PUS1

I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

PLEASE NOTE:

BIRCH, STEWART, KOLASCH & BIRCH, LLP

or CUSTOMER NO. 02292

P.O. Box 747 • Falls Church, Virginia 22040-0747

Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| COMPLETE THE FOLLOWING: | Ş | | | | | | |
|--|---|-----------------------------|-----------------------------------|-------------------------|------------------------------|--|--|
| Full Name of First or Sole Inventor: Insert Name of Inventor Insert Date This Document is Signed | GIVEN NAME Katsuhiro | FAMILY NAME MINAMI | INVENTOR'S SIGNATURE Katsuhiro Mi | r nami | DATE December 14, 2004 | | |
| Insert Residence Insert Citizenship | Residence (City, State & Country) Shiki-gun, Nara, Japan | | | CITIZENSHIP Japanese | | | |
| Insert Mailing Address | MAILING ADDRESS (Complete Street Address Induding City, State & Country) 650-1-101, Yao, Tawaramoto-cho, Shiki-gun, Nara 636-0311 Japan | | | | | | |
| Full Name of Second Inventor, if any: | GIVEN NAME | FAMILY NAME | INVENTOR'S SIGNATURE | : | DATE* | | |
| see above | Residence (City, State & | Country) | | CITIZENSHIP | 4- | | |
| | MAILING ADDRESS (Complete Street Address including City, State & Country) | | | | | | |
| Full Name of Third Inventor, if any | GIVEN NAME | FAMILY NAME | INVENTOR'S SIGNATURE | ** | DATE* | | |
| see above | Residence (City, State & Country) | | | CITIZENSHIP | | | |
| | MAILING ADDRESS (Complete Street Address including City, State & Country) | | | | | | |
| Full Name of Fourth Inventor, if any | GIVEN NAME | FAMILY NAME | INVENTOR'S SIGNATURE | | DATE | | |
| see above | see above Residence (City, State & Country) | | | CITIZENSHIP | | | |
| | MAILING ADDRESS (Complete Street Address including City, State & Country) | | | | | | |
| Full Name of Fifth Inventor, if any | GIVEN NAME | FAMILY NAME | INVENTOR'S SIGNATURE | | DATE. | | |
| see above | Residence (City, State & Country) CITIZENSHIP | | | | | | |
| Page 2 of 2 | MAILING ADDRESS (Co | mplete Street Address inclu | iding City, State & Country) | | | | |
| (Revised 01/02) | * DATE OF SIGNATURE | | | | | | |